COURTESY NOTICE FOR ND'S DATED: <u>1/22/09</u>

DEADLINE TO SUBMIT TO ENVIRONMENTAL DIVISION SECRETARY: Noon on 1/15/09

Project Managers - Do not fill in shaded columns

Complete this column

| Copy to SCH | Project/ED Number | Project Name/Type (Proj. Manager) | Mit. Monitoring Req'd; Other Comments | Oak #s | Notice Done | Log Book Done |
|-------------------|--------------------------------|--------------------------------------|--|--|----------------|------------------|
| | SUB2007- 00210 /ED07-273 | Osler Parcel Map (Stephanie Fuhs) | visual air quality geology water | Removed -0 Impacted -0 To Plant -0 Amt. Pd? | | |
| | /ED0 | () | none | Removed - Impacted - To Plant - Amt. Pd? | | |
| | /ED0 | () | none | Removed - Impacted - To Plant - Amt. Pd? | | |
| | /ED0 | () | none | Removed - Impacted - To Plant - Amt. Pd? | | |
| | /ED0 | () | none | Removed - Impacted - To Plant - Amt. Pd? | | |
| | /ED0 | () | none | Removed - Impacted - To Plant - Amt. Pd? | | |
| | /ED0 | () | none | Removed - Impacted - To Plant - Amt. Pd? | | |
| | /ED0 | () | none | Removed - Impacted - To Plant - Amt. Pd? | | |
| | /ED0 | () | none | Removed - Impacted - To Plant - Amt. Pd? | | |
| | | WEEKL | Y TREE TOTALS | Removed - Impacted - To Plant - | | |

07-08 Log Book ND processing request-electronic Blank courtesy notice